PAGE ....

## TOWNSHIP 16 NORTH RANGE 33 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA LANDS

z								SUBDIVISION						KIND OF ENTRY	SERIAL FILE	DATE OF	DATE	- REMARKS-
SECTION	NE	1/4	NW 1/4 SW 1/4			4	SE 1/4			LOTS	OTHER DESCRIPTION	ACRES	PURPOSE OF ORDER	ORDER NUMBER	1	POSTED	E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED	
S	NE NW	SW SE	NE N	wsw s	E NE	NWS	WSE	NE	NWSV	N SE	FOR ORDERS	EFFECTING DISPOSAL OR L	JSE OF UNIDENT	IFIED LANDS WITHDRAWN FOR CLASSI	FICATION, MINERALS,	WATER, AND/OR	OTHER PUBLIC	PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS
3				X								$S_{2}^{1} SW_{4}^{1}NW_{4}^{1}$	60.00	Grant Deed to US	N 56325	9/8/1986	11/2/1992	Title Accepted 9/8/1986
		_			_					1								
										-								
		_		-			-			-								
		$\dashv$								-								
				++	-		+	$\vdash$		+								
$\dashv$	++			++	-	_	+			+								
	++			++	+					1								
	++						+			+								
_	++				+		+											
	++			++						+	XA							
_						+	+	$\mid \uparrow \mid$										
$\dashv$	++	+					$\dagger \dagger$	+		$\dagger \dagger$					<u> </u>			
1	++									$\dagger$								
1	+				1		$\dagger \dagger$											
1																		
																· · · · · · · · · · · · · · · · · · ·		
													·					
4																		
							11								MATERIA DE LA CONTRACTOR DE LA CONTRACTO			
_								_										
+							$\bot$			<b>↓</b>	· · · · · · · · · · · · · · · · · · ·							
+	$\dashv$					_				1								
+		+			1-1			-	-	╀								
+							+	$\dashv$		$+ \mathbf{I}$								
+				-			+	-	_	+								
+		+		-	-		+			+								
+			+	-	H		+	$\dashv$	+-	+								
+	++	+	+		H	-	+	-	_	+								
+		+		+	+		$\prod$		-	$\left  \cdot \right $								·
+		+			1		$+ \parallel$	-	<del></del>		,					-		
+		+					+	$\dashv$		+								
+		+					$\dagger \dagger$	+	+	+		<u> </u>						
$\dagger$		+1					$  \cdot  $		+									
+	++	+ 1					$\dagger \dagger$		+									
1							$\dagger \dagger$	+										
+	++	+ 1			T					$  \cdot  $								
1	++	+ †						+	+									
T		1						$\top$										
							$\prod$											
										$\prod$								
T										П								
. GOVE	RNMENT F	PRINTING	OFFICE	1987-77	-159							**************************************						USDI-BLM Form 1275-3 (October 1987) (formerly DSC 1275-